



#13
W. Lawson
4/10/04

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Getsin et al.

Appl. No.: 09/489,601

Filed: 1/20/2000

Title: SYSTEM, METHOD AND ARTICLE
OF MANUFACTURE FOR A
BUSINESS LAYER COMPONENT
IN A MULTIMEDIA
SYNCHRONIZATION
FRAMEWORK

Attorney Docket No.: 68624/7236

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Group Art Unit: 2611

Examiner: Shelton, Brian K.

RECEIVED

APR 02 2004

Technology Center 2600

INFORMATION DISCLOSURE STATEMENT

Dear Sir:

This Information Disclosure Statement is submitted:

under 37 CFR 1.97(b), or
(Within three months of filing national application; or date of entry of international application; or before mailing date of first office action on the merits; whichever occurs last)

under 37 CFR 1.97(c) together with either a:
 Statement under 37 CFR 1.97(e), or
 a \$180.00 fee under 37 CFR 1.17(p), or
(After the CFR 1.97(b) time period, but before final action or notice of allowance, whichever occurs first)

THIS MAILED IDS IS BEING SUBMITTED CONCURRENTLY WITH AN ADDITIONAL ELECTRONIC IDS CONTAINING THE FEE OF \$180.00 SUBMITTED UNDER 37 CFR 1.17(p). AS SUCH, NO FEE IS REQUIRED IN THIS SUBMISSION FILED ON THE SAME DATE, MARCH 19 2004.

under 37 CFR 1.97(d) together with a:
 Statement under 37 CFR 1.97(e), and
 a \$180.00 fee set forth in 37 CFR 1.17(p).

(Filed after final action or notice of allowance, whichever occurs first, but before payment of the issue fee)

Applicant(s) submit herewith Form PTO/SB/08A & B-Information Disclosure Citation together with copies of patents, publications or other information of which applicant(s) are aware, which applicant(s) believe(s) may be material to the examination of this application and for which there may be a duty to disclose in accordance with 37 CFR 1.56.

The items listed on PTO/SB/08A are either in the English language or an English translation is provided, therefore, no further explanation is required.

Applicant submits that the above references taken alone or in combination neither anticipate nor render obvious the present invention. Consideration of the foregoing in relation to this application is respectfully requested.

It is requested that the information disclosed herein be made of record in this application

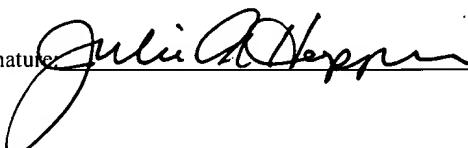
Respectfully submitted,

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date of Deposit: March 19, 2004

Typed Name: Julie A. Hopper

Signature:



Julie A. Hopper
Julie A. Hopper
Attorney/Agent for Applicant(s)
Reg. No. 50869

Date: March 19, 2004

Telephone No.: 805-781-2824



→ +

PTO/SB/21 (08-00)

Approved for use through 10/31/2002. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paper Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

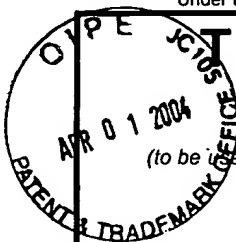
RECEIVED

APR 02 2004

Technology Center 2600

TRANSMITTAL FORM

(to be used for all correspondence after initial filing)



Total Number of Pages in This Submission	9*	Attorney Docket Number	68624/7236
--	----	------------------------	------------

ENCLOSURES (check all that apply)

<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached	<input type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation <input type="checkbox"/> Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s)	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Return Receipt Postcard to Applicant's Attorney/Agent
<input type="checkbox"/> Amendment / Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input checked="" type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53
Remarks		*Exclusive of patent/publication copies

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name	FITCH, EVEN, TABIN & FLANNERY, by Julie A. Hopper (Reg. No. 50,869)
-------------------------	---

Signature	
-----------	--

Date	March 19, 2004
------	----------------

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Post Office Box 1450, Alexandria, VA 22313-1450 on this date:	
---	--

March 19, 2004

Type or printed name	Julie A. Hopper	Date	March 19, 2004
----------------------	-----------------	------	----------------

Signature		Date	March 19, 2004
-----------	--	------	----------------